MINUTES

Thursday, July 30, 2020 9:30 A.M.

PRESENT: David Danner, Chairman Jay Balasbas, Commissioner Ann Rendahl, Commissioner

The regular meeting of the Washington Utilities and Transportation Commission was called to order telephonically on Thursday, July 30, 2020 by Chairman Danner. Mark Vasconi, Director, Regulatory Services, indicated three changes to the agenda: 1) Removal of Item A1, Docket UW-200592 Tatoosh Water Company, Contract; and the addition of Item E12, Docket UE-200413 and E13, Docket UE-200414, Puget Sound Energy, Petitions for exemption within the Request for Proposal dockets.

E)1. Consent 00:00 mp3

Disposition: Commissioner Rendahl moved to approve the consent agenda and directs the Secretary to sign orders and/or letters necessary to affect each action. Commissioner Balasbas seconded the motion. The motion carried (3:0).

UTILITIES:

A)1. Docket Number UW-200592; Tatoosh Water Company; Line extension contract to serve two lots. Costs for the line extension shall be borne by the lot developer and conveyed to the water company following completion. Contract contains a ten year latecomer provision for a pro-rata share payback to developer. The company provides water service to customers in Skagit County. Contract

This item was removed from this agenda.

TRANSPORTATION:

B)1. 02:20 mp3 Docket Number TG-200537; Stanley's Sanitary Service, L.L.C.; General rate increase request that would generate approximately \$65,000 (13.2 percent) in additional annual revenue. The company provides garbage service to approximately 870 residential customers and 95 commercial customers in Wahkiakum County. Its last general rate increase became effective September 1, 2013. Tariff Revision

Appearances: Greg Hammond, staff; Crystal Stanley, Stanley's Sanitary Service, L.L.C.

The Commissioner's took no action, thereby allowing the tariff revisions filed by Stanley's Sanitary Service, LLC, on June 11, 2020, to become effective August 1, 2020, by operation of law.

OTHER: No Other items for this agenda.

RECESSED: No Recessed items for this agenda.

The meeting adjourned at 9:40 a.m.

Attested by _____

Mark L. Johnson, Executive Director